



*Watch us Grow*

413 N. Olympic Avenue, Arlington WA 98223

*www.arlingtonwa.org*

## Arlington Street Fair Application

July 9<sup>th</sup> and 10<sup>th</sup>, 9am – 6pm

Name of Business: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please give a brief description of your product(s): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**To ensure a successful event, vendors are REQUIRED to set up and staff their booths for the full 2 days.**

\_\_\_\_\_ Free Non-profit community organizations are invited to participate for free. If you agree to provide a children’s activity at your booth. (First come-first serve, Limit 10 booths)  
Children’s activity: \_\_\_\_\_

\_\_\_\_\_ \$50.00 Non-Profits with no children activity

\_\_\_\_\_ \$100.00 Handcrafted - Arts, Crafts & Home Grown Produce.

\_\_\_\_\_ \$150.00 Commercial – Factory made products or promoting owns business

\_\_\_\_\_ \$200.00 Food Vendors

\_\_\_\_\_ Attached copy of food handlers Permit through Snohomish County Health Dept.

\_\_\_\_\_ Attached copy of Concession Stand Permit through State of Washington

### REQUIRED WITH APPLICATION:

\_\_\_\_\_ Photos of product or display

\_\_\_\_\_ Payment made out to Downtown Arlington

Business Association: Send to 413 N Olympic Ave  
Arlington, WA 98223

\_\_\_\_\_ Hold Harmless agreement signed below

**PLEASE RETURN APPLICATION  
BY JUNE 1, 2010 (\$25 fee after 6/15)**

OFFICIAL USE ONLY:  
Booth # \_\_\_\_\_

### HOLD HARMLESS AGREEMENT

I understand and agree that Downtown Arlington Business Association, Arlington-Smokey Point Chamber of Commerce, the City of Arlington and any sponsors of the Arlington Street Fair, in accepting this application are not assuming responsibility, and agree to release and save harmless the above mentioned groups, its employees and agents from any and all claims, actions suits and damages, cost or expenses from both injury and property damages, including attorney fees, which may arise out of or occur as the result in the participation of the aforementioned activities. Further, I agree to operate the booth in a safe and tasteful manner, to comply with all state and local laws, and to obtain any and all permits necessary from the same.

I have read the vendor guidelines and the Hold Harmless Agreement and agree to abide by them.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ *Questions? Please call Julie Tate 360-435-9863*